

No: 2025-908031

**ANNUAL PERMIT**

Permit Issued To

A.J. Kirkwood & Associates Inc  
 Attn: Safety Mgr or Walter Wells  
 4300 North Harbor Blvd  
 Fullerton CA 92835

(714) 505-1977

No. \_\_\_\_\_  
 Date 2/2/2025  
 Region 3  
 District 1  
 Tel. (714) 558-4451

**Type of Permit** T1-ANNUAL TRENCH/EXCAVATION

Pursuant to Labor Code Sections 6500 and 6502, this Permit is issued to the above-named employer for the projects described below.

|                                    |                  |                 |                      |              |                          |
|------------------------------------|------------------|-----------------|----------------------|--------------|--------------------------|
| State Contractor's License Number  |                  | <b>724633</b>   | Permit Valid through |              | <b>February 02, 2026</b> |
| Description of Project             | Location Address | City and County | Anticipated Dates    |              |                          |
|                                    |                  |                 | Starting             | Completion   |                          |
| Various<br>Conditions of Issuance: | Statewide        |                 | Feb 2, 2025          | Feb 02, 2026 |                          |

**This Permit is issued upon the following conditions:**

1. That the work is performed by the same employer. If this is an annual permit the appropriate District Office shall be notified, in writing, of dates and location of job site prior to commencement.
2. The employer will comply with all occupational safety and health standards or orders applicable to the above projects, and any other lawful orders of the Division.
3. That if any unforeseen condition causes deviation from the plans or statements contained in the Permit Application Form the employer will notify the Division immediately.
4. Any variation from the specification and assertions of the Permit Application Form or violation of safety orders may be cause to revoke the permit.
5. This permit shall be posted at or near each place of employment as provided in 8 CCR 341.4

|   |          |             |  |
|---|----------|-------------|--|
| Received From                                   |          | Received By |  |
| Walter Wells                                    |          | Permit Unit |  |
| <input type="checkbox"/> Cash                   | Amount   | Date        |  |
| <input checked="" type="checkbox"/> Check 77647 | \$100.00 | 2/2/25      |  |

Investigated by \_\_\_\_\_ Date \_\_\_\_\_  
 Approved by [Signature] **12/20/2024**  
 District Manager/Permit Unit Date